

## CERTIFICATE OF LAND

date-26/12/2023

File No 191-A/Revised

Certified that the land measuring **8130 Sq.Meters** plot no-**302,304,306** at Boharawali Road, near govt. dispensary, Kalwar, Jaipur (Raj.) is owned by Govind Education Society, kalwar Road , jaipur by way of Lease deed for 19 years 11 months from 01/04/2017 to 01/03/2037 given by Mohini devi w/o Radheshyam & Murlid devi w/o Sharanlal, registered in Sub Registrar Office, Jaipur-111, Rajasthan, dated 19/04/2017 book No-01, Gild No-631 Pg No-98 Sr no.201703017101878.

It is further certified that owner of the land has given lease deed to Govind Education Society, kalwar road jaipur (Raj.) (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details as lease deed details as mentioned above . details of khasra nos. etc given below-

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	302,304,306
2.	Name of street/village, Sub Division, District and State	Boharawali Road, near govt. dispensary, Kalwar, Jaipur (Raj.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that S G international School, Boharawali Road, near govt. dispensary, Kalwar, Jaipur (Raj.) (Name of the School with name of street, village, sub-division and district) run by Govind Education Society, kalwar road jaipur (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8130 Sq.Meters**plot no-**302,304,306** at Boharawali Road, near govt. dispensary, Kalwar, Jaipur (Raj.) (area of land in square meters) situated in [Plot No. (s)/Survey No.(s)/ (name of street/village, sub division, district and state) and bounded as follows:

North-Other land	Other land
East-18 mtr. wide Road	Other land
West-Other land	Kalwar Road
South-Institutional land	Other land

  
**SECRETARY**  
 GOVIND EDUCATION SOCIETY

  
**Sub Registrar**  
 Jaipur-III

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)



**BUILDING SAFETY CERTIFICATE**

No. : 1684

Dated : 26/12/2023

Certified that the existing Building **S.G. INTERNATIONAL SCHOOL** at Bohra Wali Road, Near Govt. Dispensary, Kalwar, Jhotwara, Jaipur Comprised of – basements(s) and 01 Block with Ground floor, First floor and Second floor owned by **GOVIND EDUCATION SOCIETY, JAIPUR** have complied with the building safety requirements in accordance with National Building Code Rules, and verified by the officers concerned of Assistant Engineer, PWD, Sub Dn. Jobner On **26.12.2023** in the presence of **Ravindra Yadav, Secretary** and that the building/premises is fit for occupancy upto classes X with effect from **26.12.2023** for a period of **3 years i.e., 25.12.2026** in accordance with rule and subject to compliance of the specific conditions as appended.

1. Issued in reference of your letter dated 22.12.2023 with effect from 26.12.2023 to 25.12.2026
2. Ref. of depositing Fee challan No. 0083928998 dated 26.12.2023 Rs. 3000/-

Issued on **26.12.2023** at PWD District Dn. Phulera (Jaipur).

Yours faithfully,



(Dariyab Singh)  
Executive Engineer,  
PWD Distt. Div. Phulera

अधिराषी अभियन्ता  
सार्वजनिक निर्माण विभाग

जिला खण्ड फुलेरा

Note:- This certificate should be signed/issued by Assistant Engineer & above officer of concerned Govt. Department only.

- \* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



SECRETARY  
GOVIND EDUCATION SOCIETY

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# Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 822/23/12/23

Dated: 23/12/23

It is certified that an inspection team headed by ..... Rama Singh .....

(Name of Officers with designation) from ..... P.H.E.D office .....

(Name of Department/ Office) inspected the S.H International School - Bohra wali

(Name & Address of the school) on 23/12/23 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of ..... 6 month .....

Signature with Seal: Rama Singh

Name - A.E.N. नगर सयकत प्रमुख उत्तर

Designation : जलसंस्था के निमित्त  
श्रीलवाड़ा, जयपुर

Assistant Engineer of  
the Govt. Public Health Department (PHED)/  
Authorised officer of the Local Body

Name & Address of the Office / Department PHED

To

S.H International School

Bohra wali road near Govt.

Dispensary Kalwar  
(Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



SECRETARY

GOVIND EDUCATION SOCIETY

Photo copy with  
Chief Officer



**OFFICE OF THE SENIOR CHEMIST**

**Public health Engineering Department Laboratory**

Vishwakarma Industrial area, Dist.:- Jaipur (Rajasthan)

REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech. (chem.) 2023-2024/

Date:- 20/11/2023

Kalwar Road Dist, Jaipur (Rajasthan)

District: - Jaipur

Block: - Jhotwara

Source	TW	BIS10500:2012 Drinking Water Standards	
		Max. Desirable limit	Max. permission limit
Location of source	Jaipur		
Village / Town			
Date of collection			
Lab sample No.	U245		
Note: all result expect PH are in mg/lit			
1. PH	6.89	6.5-8.8	NR
2. Turbid (NTU)	0.88	1	5
3. Temperature (°C)			
4. Colour			
5. Odour			
6. Total Alkalinity	230	200	600
7. Total hardness (as CaCO <sub>3</sub> )	180	200	600
8. Calcium hardness (as CaCO <sub>3</sub> )			
9. Magnesium Hardness (as CaCO <sub>3</sub> )			
10. Chloride (as Cl)	44	250	1000
11. Sulphate (as SO <sub>4</sub> )	27		
12. Nitrite (as NO <sub>2</sub> )			
13. Nitrate (as NO <sub>3</sub> )	35	45	NR
14. Fluorides (asF')	0.140	1	1.5
15. Total Dissolved Solid	382	500	2000
16. Residual Chlorine			

Remark:-

To

S.G. INTERNATIONAL SCHOOL

BOHRA WALI ROAD NEAR

GOVERNMENT DISPENCERY

KALWAR ROAD

*[Handwritten Signature]*

SECRETARY

GOVIND EDUCATION SOCIETY

*photo copy attes*



*[Handwritten Signature]*

जयप्रकाश प्रोद्योगिकी  
नगर सफाई तालीम उत्तर  
जयप्रकाश कॉलेज विमान  
प्रोद्योगिकी, जयपुर

Signature with seal: -

Name: -

Designation: -

*Rama Singh*

*Aen*